

Full Name

Number and Street

City

State

Date of Birth

Office Location

State of Connecticut

Department of Banking





260 CONSTITUTION PLAZA • HARTFORD, CT 06103-1800

Application is hereby made for a license under Chapter 668, Part II of the Connecticut General Statutes:

APPLICATION FOR A SALES FINANCE COMPANY LICENSE

| 1. | Name of Applicant: | | | | | | | | |
|----|--|--|------------------------|-----------------------|------------------|---------------|--|--|--|
| | (Complete name under which business is conducted) D/B/A Name(If applicable) | | | | | | | | |
| | 1a. Telephone | No.: | | | | | | | |
| 2. | Location of office to be licensed under this application: | | | | | | | | |
| | (Number and S | Street) | (City) | (State) | | (Zip Code) | | | |
| | Mailing address if different from location of office to be licensed: | | | | | | | | |
| | (Number and S | Street) | (City) | (State) | | (Zip Code) | | | |
| | 2a. Name and address of home office or parent company if Applicant is operated as a branch or subsidiary: | | | | | | | | |
| | (Name) | | | | | | | | |
| | (Number and S | Street) | (City) | (State) | | (Zip Code) | | | |
| 3. | Is the Applicant presently engaged in the sales finance business? Yes No If yes, (a) Date business commenced: (b) States in which Applicant operates: | | | | | | | | |
| 4. | Form of organization: (Sole Proprietorship, Partnership, Corporation, Limited Liability Company ("LLC"), etc. If incorporated, state and date of incorporation. If an LLC, the state and date of formation of the LLC: | | | | | | | | |
| | (State) a. Federal Employer Identification Number: b. If a Sole Proprietorship, Federal Social Security A | | | | | | | | |
| 5. | b. If a Sole Proprietorship, Federal Social Security Account Number: | | | | | | | | |
| | Full Name | Title | Residence | Date of Birth | Other Occup | ation | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 6. | Are you engage | ed, or do you inte | end to engage in the s | ales finance business | in conjunction w | ith any other | | | |
| | | business? Yes No If yes, specify other business in detail: (use attachment to application if needed) | | | | | | | |
| 7. | Name and resid | lence of person in | n charge of the office | listed under item 2: | | | | | |

| 8. | Has the Applicant or any employee, officer, director, partner, member, sales agent or similar person, whether an independent contractor or not: | | | | | | | |
|------|--|--|---|---|-----------------|--|--|--|
| | misdemeand (b) ever been the revocations. (c) ever been regovernment (d) ever been a | ors)? e subject of actions (cease, etc.) by any regulatory agfused any license (except al agency or withdrawn su | e and desist orders, con gency? motor vehicle operator uch an application? n (including suits under | e (not including motor vehicle traffic Yes sent orders, injunctions, license susp Yes) by the Department of Banking or an Yes the State or Federal Truth in Lendin Yes | No ny other No | | | |
| If t | he answer to any | of the foregoing is yes, ex | plain the circumstances | s fully using additional sheets if nece | ssary. | | | |
| 9. | If the Applicant is a corporation, name and address of any stockholder owning 10% or more of the outstanding stock in the corporation. If the Applicant is a partnership or an LLC, list the percentage of ownership of each partner or member. If any such stockholder is a corporation, on a separate sheet, please provide a list of the principal officers and all directors of such corporation together with the title, residence address and date of birth of each principal officer or director. | | | | | | | |
| | NAME | NUMBER AND STR | REET CITY | STATE PERCENT OF OW | NERSHIE | | | |
| 10. | Is the Applicant a subsidiary, direct or indirect, of a banking corporation, a savings bank or a savings and loan association, or a subsidiary of a holding company of such institutions: Yes No If yes, provide details using additional sheets as necessary. | | | | | | | |
| | SIGNATURE OF APPLICANT | | | | | | | |
| | By: | | | | | | | |
| ST | ATE OF | Signature | | Print Name and Title | | | | |
| CO | OUNTY OF | | | | | | | |
| | On this | day of | | _, 20, personally appeared | | | | |
| | | (Pri | int Name and Title) | | | | | |
| dep | | she has read, and knows t | | rument, who being first duly sworn u d that the alleged facts herein contain | | | | |
| | | ary Public) of the Superior Court) | My Co | ommission Expires: | | | | |

NOTE: If the Applicant is a corporation or association, this instrument must be signed by the President, Vice President or Secretary of the Applicant. If the Applicant is a partnership or LLC, this instrument must be signed by a general partner or member who is duly authorized to execute on behalf of the partnership or LLC, contracts, deeds and other instruments under seal.